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CONFIRMATION NO. 5354

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|---|---|------------------------------------|---|--|
| SERIAL NUMBER 10/540,551 | FILING OR 371(c) DATE 10/11/2005 RULE | CLASS 530 | GROUP ART UNIT 1654 | ATTORNEY DOCKET NO. 273846US0PCT |
| APPLICANTS Frank Mattner, Vienna, AUSTRIA; | | | | |
| ** CONTINUING DATA ***** This application is a 371 of PCT/EP04/00162 01/13/2004 | | | | |
| ** FOREIGN APPLICATIONS ***** AUSTRIA A 36/2003 01/14/2003 AUSTRIA A 1464/2003 09/17/2003 | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/16/2006 | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged Examiner's Signature _____ Initials _____ | | STATE OR COUNTRY AUSTRIA | SHEETS DRAWING 5 | TOTAL CLAIMS 20 |
| | | | INDEPENDENT CLAIMS 1 | |
| ADDRESS 22850 | | | | |
| TITLE METHODS FOR PREVENTING AND TREATING ALZHEIMER'S DISEASE | | | | |
| FILING FEE RECEIVED 1647 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |